



SIERRA LEONE GOVERNMENT

## *Office of the President*

### PRESS REELASE

The public is hereby informed that it has pleased His Excellency President Brigadier (Rtd.) Julius Maada Bio to announce the following appointments subject to the approval of parliament where necessary:

- |                                                                  |   |                                 |
|------------------------------------------------------------------|---|---------------------------------|
| 1. Minister of Finance                                           | - | Mr. Jacob Jusu Saffa            |
| 2. Attorney-General and Minister of Justice                      | - | Mr. Charles Francis Margai      |
| 3. Minister of Primary and Secondary Education                   | - | Mr. Alpha Osman Timbo           |
| 4. Minister of Health and Sanitation                             | - | Dr. Alpha T Wurie               |
| 5. Minister of Energy                                            | - | Alhaji Kanja Sesay              |
| 6. Minister of Information and Communication                     | - | Mr. Mohamed Swaray              |
| 7. Minister of Marine Resources                                  | - | Mrs Emma Kowa                   |
| 8. Minister of Labour and Social Security                        | - | Mr. Adekunle Joliff Milton King |
| 9. Minister of Water Resources                                   | - | Dr. Jonathan Tengbe             |
| 10. Minister of Social Welfare, Gender<br>and Children's Affairs | - | Ms. Baindu Dassama              |
| 11. Minister of Internal Affairs                                 | - | Mr. Edward A. Soluku            |
| 12. Deputy Minister of Defence                                   | - | Brig. (Rtd.) Simeon. N. Sheriff |
| 13. Press Secretary                                              | - | Mr Yusuf Keketoma Sandi         |
| 14. Financial Secretary                                          | - | Mr Sahr Lahai Jusu              |

Other appointments will be announced in due course.

STATE HOUSE



12<sup>th</sup> APRIL 2018